



પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2023/ 22464 - 468

સૌ બલે. સૌ આવળ વર્ધ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Haresh Construction Co. 4th Floor, 416, Apple Square, Nr. Lajamani Chowk, Mota Varchha, Surat - 394101 Cont - 9099944501

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 1 School for School of Excellence at various Location in THE DANGS district.- Package No. SS/SOE/UPS/DANG/464 for the contract price Rs. 20026042.50 (Rupees Two Crore TwentySix Thousand FourtyTwo Paise Fifty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: THE DANGS
- 2. District Project Engineer, Dist: THE DANGS
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal HANVATPADA PRIMARY SCHOOL, Taluka SUBIR, Dist THE DANGS 4.